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AGENDA

Regular Council Meeting

7:00 PM March 13, 2023

Council Members:

Omar Tarazi

Cynthia Vermillion

Les Carrier

Tina Cottone

Peggy Hale

Pete Marsh

Andy Teater

President

Vice President

Michelle Crandall, City Manager

Diane (Dee) Werbrich, Clerk of Council

City Hall, Council Chambers • 3800 Municipal Way, Hilliard, OH 43026



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Hilliard City Council established the following five broad Strategic Focus Areas to guide the vision of the City. Under each of these Focus Areas is one significant goal to be prioritized during 2021-2022.

Strategic Focus Area #1 – Excellent, Innovative City Services

- Goal Statement – The City will ensure continued delivery of excellent and innovative services in the years ahead by developing a long-term financial plan focusing on fiscal resilience and sustainability.

Strategic Focus Area #2 – Family-friendly, Engaged Community

- Goal Statement – The City will focus on transparency, public trust and resident involvement by developing and implementing a community engagement and communications plan.

Strategic Focus Area #3 – Distinct, Well-Planned Community

- Goal Statement – The City is committed to implementing a strategy that includes public infrastructure maintenance and delivery of City services that support residents as they maintain properties in our older neighborhoods.

Strategic Focus Area #4 – Quality Commercial Development

- Goal Statement – The City will create and implement an economic development plan focused on the attraction, retention, growth and creation of businesses and jobs that provide a strong tax base and quality development.

Strategic Focus Area #5 – Valued Cultural and Recreational Amenities & Programs

- Goal Statement – The City will meet the community's needs for indoor recreational, health and wellness amenities and programming by engaging strategic partners to plan and build a new community center.



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I. Call to Order

II. Invocation and Pledge of Allegiance

Invocation – Mr. Marsh

The Pledge of Allegiance to the Flag of the United States of America – Vice President Vermillion

III. Roll Call

IV. Approval of Minutes

- A. February 27, 2023, Special Executive Session
- B. February 27, 2023, Regular Meeting

V. Commission and Board Reports

Board of Zoning Appeals	Peggy Hale
Destination Hilliard	Cynthia Vermillion
Environmental Sustainability Commission	Pete Marsh
MORPC	City Manager Crandall
Planning & Zoning Commission	Peggy Hale
Public Arts Commission	Omar Tarazi
Recreation and Parks Advisory Commission	Les Carrier/Andy Teater
Shade Tree Commission	Andy Teater
Aging in Place Committee	Tina Cottone
Other Boards/Commissions	President and Vice President

VI. Recognition and Special Guests - None

VII. Changes to the Agenda

VIII. Consent Agenda

23-R-17 APPOINTING MEMBERS TO THE HILLIARD DEVELOPMENT CORPORATION BOARD OF DIRECTORS

IX. Public Comments (Items not on the Agenda)

Public Notice: Any member of the public addressing Council on items not on this agenda are asked to sign in so the minutes can reflect the correct information. Each speaker will contain their comments to **3 minutes** and shall conduct themselves in a professional manner.

X. Business of the Council

A. Ordinances

Second Readings/Public Hearings - None

First Readings

23-04 AMENDING SECTION 1121.05 OF THE CITY'S CODIFIED ORDINANCES REGULATING THE PARKING OF VEHICLES.



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B. Resolutions

XI. President's Communication

XII. Staff Reports

A. HPD Wellness Grant

XIII. City Manager Updates

XIV. Items for Council Discussion

Adjournment



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CITY COUNCIL

February 27, 2023 Special Executive Session Minutes

CALL TO ORDER

The meeting was called to order by President Omar Tarazi at 5:30 PM.

ROLL CALL

Attendee Name:	Title:	Status:
Omar Tarazi	President	Present
Cynthia Vermillion	Vice President	Present
Les Carrier	Councilman	Present
Tina Cottone	Councilwoman	Present
Peggy Hale	Councilwoman	Present
Pete Marsh	Councilman	Present
Andy Teater	Councilman	Present

Staff Members Present: City Manager Michelle Crandall, Acting Law Director Jessy Shamp, Assistant City Manager Dan Ralley, Economic Development Director David Meadows and Clerk of Council Diane Werbrich

Vice President Vermillion, seconded by Ms. Hale, moved to recess to Executive Session for matters pertaining to economic development strategies (Charter Section 2.10(1)(g)).

MOVER:	Cynthia Vermillion
SECONDER:	Peggy Hale
AYES:	Tarazi, Vermillion, Carrier, Cottone, Hale, Marsh, Teater

EXECUTIVE SESSION

Council recessed to Executive Session at 5:31 PM.

Mr. Carrier, seconded by Mr. Marsh, moved to end the Executive Session.

MOVER:	Les Carrier
SECONDER:	Pete Marsh
AYES:	Tarazi, Vermillion, Carrier, Cottone, Hale, Marsh, Teater

President Tarazi reconvened the Special/Executive Session meeting at 5:59 PM

ITEMS FOR COUNCIL DISCUSSION - NONE

A motion and second was heard to adjourn the meeting by Voice Vote.

STATUS:	Adopted
AYES:	Tarazi, Vermillion, Carrier, Cottone, Hale, Marsh, Teater

ADJOURNMENT – 5:59 PM



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City Council

February 27, 2023
Special Executive Session
Minutes
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4.A

Omar Tarazi, President
City Council

Diane Werbrich, MMC
Clerk of Council

Approved: _____

Minutes Acceptance: Minutes of Feb 27, 2023 5:30 PM (Approval of Minutes)



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CITY COUNCIL

February 27, 2023 **Regular Meeting Minutes**

CALL TO ORDER

The meeting was called to order by President Omar Tarazi at 7:00 PM.

INVOCATION AND PLEDGE OF ALLEGIANCE

Invocation - Father Brown - St. Brendan's Catholic Church

The Pledge of Allegiance to the Flag of the United States of America - Mr. Marsh

ROLL CALL

Attendee Name:	Title:	Status:
Omar Tarazi	President	Present
Cynthia Vermillion	Vice President	Present
Les Carrier	Councilman	Present
Tina Cottone	Councilwoman	Present
Peggy Hale	Councilwoman	Present
Pete Marsh	Councilman	Present
Andy Teater	Councilman	Present

Staff Members Present: City Manager Michelle Crandall, Acting Law Director Jessy Shamp, Assistant City Manager Dan Ralley, Police Chief Mike Woods, Chief People Person/Human Resource Director Colleen Lemmon, Recreation and Parks Director Ed Merritt, Community Relations Director David Ball, Project Engineer Jeff Cox, Planning Manager Carson Combs and Clerk of Council Diane Werbrich

APPROVAL OF MINUTES

President Tarazi asked if there were any changes to the February 13, 2023, Special/Executive Session or Regular meeting minutes. Hearing none, the minutes were approved as submitted.

STATUS:	Accepted
AYES:	Tarazi, Vermillion, Carrier, Cottone, Hale, Marsh, Teater

COMMISSION AND BOARD REPORTS

Board of Zoning Appeals - No report.

Destination Hilliard - Vice President Vermillion encouraged everyone to visit hilliarddestination.org to view the list of upcoming events.

Environmental Sustainability Commission - Mr. Marsh stated that a meeting is scheduled with Brown Township.

MORPC- Ms. Crandall announced invites have been sent for the State of the Region which is Friday, March 31, 2023, if anyone is interested in attending. The keynote speaker will be the U.S. Department of Transportation, Deputy Assistant Secretary Charles Small. She noted it is a good, well attended event.

Planning & Zoning - No report.

Public Arts Commission - No report.

Rec & Parks Advisory Commission - No report

Shade Tree Commission - Mr. Teater announced there will be a meeting on Tuesday, March 7, 2023.



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Aging in Place Committee - No report.
Other Boards/Commissions - No report.

RECOGNITION AND SPECIAL GUESTS

President Tarazi read a proclamation honoring Dr. Fred Tabung for his appointment to President Biden's National Cancer Advisory Board.

CHANGES TO THE AGENDA - None.

CONSENT AGENDA

President Tarazi asked if any member of Council would like to move any Consent Agenda items to the Regular agenda for discussion. No one requested an item be moved.

Ms. Hale, seconded by Vice President Vermillion, moved to approve the Consent Agenda items by Voice Vote.

STATUS:	Approved (7-0)
MOVER:	Peggy Hale
SECONDER:	Cynthia Vermillion
AYES:	Tarazi, Vermillion, Carrier, Cottone, Hale, Marsh, Teater

- 23-R-08 APPROVING RE-APPOINTMENTS TO THE RECREATION AND PARKS ADVISORY COMMITTEE.**
- 23-R-09 RE-APPOINTING MEMBERS TO THE BOARD OF TRUSTEES OF THE ALTON PLACE COMMUNITY AUTHORITY.**
- 23-R-10 ACCEPTING THE PUBLIC IMPROVEMENTS FOR THE TARLTON MEADOWS WEST SUBDIVISION, SECTION 4, PHASE 1.**
- 23-R-11 ACCEPTING SANITARY SEWER PUBLIC IMPROVEMENTS FOR THE COURTYARDS AT CARR FARMS, SECTIONS 2 AND 5 SUBDIVISION.**

PUBLIC COMMENTS (ITEMS NOT ON THE AGENDA)

Jeffrey Gergal, 5038 Mengel, addressed Council regarding the recent phishing incident.

BUSINESS OF THE COUNCIL

A. Ordinances

SECOND READINGS/PUBLIC HEARINGS

- 23-02 AUTHORIZING THE CITY TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT WITH THE FRATERNAL ORDER OF POLICE, CAPITAL CITY LODGE NO. 9; AND APPROPRIATING FUNDS.**

No one in attendance spoke for or against Ordinance 23-02 or 23-03 at the public hearing.

Minutes Acceptance: Minutes of Feb 27, 2023 7:00 PM (Approval of Minutes)



STATUS: Adopted
AYES: Tarazi, Vermillion, Carrier, Cottone, Hale, Marsh, Teater
 President Tarazi announced 23-02 passed and will take effect at the earliest time allowable by law.

23-03 AMENDING SECTION 339.02 AND EXHIBIT A TO CHAPTER 190 OF THE CITY'S CODIFIED ORDINANCES REGARDING OVERWEIGHT/OVERSIZE VEHICLES.

STATUS: Adopted
AYES: Tarazi, Vermillion, Carrier, Cottone, Hale, Marsh, Teater
 President Tarazi announced 23-03 passed and will take effect at the earliest time allowable by law.

FIRST READINGS - None

B. Resolutions

23-R-12 APPROVING GMP #2 FOR THE RECREATION AND WELLNESS CAMPUS AND AUTHORIZING THE CITY MANAGER TO EXECUTE DOCUMENTS TO APPROVE GMP #2.

Ms. Crandall explained this is the Guaranteed Maximum Price (GMP) #2 and is very similar to GMP #1 but is for utilities and site work on the northern portion. The total of this GMP is \$3,056,000.00, which is a bit under the established budgeted amount for this portion of the project. She noted this GMP, along with GMP #1, will allow dirt to start moving on the site sometime in March 2023.

STATUS: Adopted (7-0)
MOVER: Andy Teater
SECONDER: Pete Marsh
AYES: Tarazi, Vermillion, Carrier, Cottone, Hale, Marsh, Teater
 President Tarazi announced 23-R-12 passed and will take effect at the earliest time allowable by law.

23-R-13 APPROVING CHANGES TO THE ANSMIL PLANNED UNIT DEVELOPMENT ("PUD") PLAN AND TEXT TO AMEND THE NUMBER AND TYPE OF RESIDENTIAL UNITS AND TO MODIFY EXTERIOR BUILDING MATERIAL STANDARDS FOR SUBAREA E1.

See Mr. Combs Presentation (Attached)

STATUS: Adopted (6-1)
MOVER: Peggy Hale
SECONDER: Cynthia Vermillion
AYES: Tarazi, Vermillion, Cottone, Hale, Marsh, Teater
NAYS: Les Carrier
 President Tarazi announced 23-R-13 passed and will take effect at the earliest time allowable by law.

23-R-14 ACCEPTING A CONSERVATION EASEMENT FROM CLOP HILLIARD OH LLC.

Mr. Cox explained this legislation is to accept a conservation easement along Smith Ditch across the data center development site and is located at the northwest corner of Davidson Road and Edward Farms Drive. He noted the Smith Ditch traverses the property from east to west along the southern portion of the property. Mr. Cox stated it is required by the City's Design Manual that specific streams within the City be protected with the Stream Corridor Protection Zone as part of the development process and this conservation easement would set those required restrictions in motion, most notably to leave the stream



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in a natural state and to prevent any type of construction within that area. Staff recommends adoption in order to be compliant with the City's standards.

Ms. Cottone asked where the stream is located. Mr. Cox replied it is just north of Davidson Road and along the southern portion of the property. Ms. Cottone asked what happens to the stream on the Edward Farms Drive side or where does the water go. Mr. Cox replied that there is a culvert underneath Edwards Farm Drive that takes the water from the west to the east.

Mr. Carrier asked if the data center that is going in there has contemplated completing the sidewalk from Davidson Road to the Columbus line or is there not going to be a walking path. Mr. Cox replied that he does not have that answer but knows they are proposing a sidewalk within the right-of-way, but cannot remember the limits. Mr. Combs noted in the case of the development, they will be putting in the sidewalk on their site and are required to put it along the extent of the Edwards Farm Road frontage. He added that because of the elevation change and bridge deck on Davidson Road, they are providing an easement until it is determined whether the City can put a pedestrian crossing in the future. (See attached map). Mr. Carrier asked if a sidewalk is not going to be put in on the part being developed because there is a deck bridge question. Mr. Combs replied they are putting in the sidewalk in front of their site. Mr. Carrier then asked if that sidewalk will go all the way to Davidson Road to the middle of that property. Mr. Combs replied that it goes from the middle where the lot is being split to the intersection and will meet up with existing treatment at the corner. Mr. Carrier asked what the cost of the southern piece of the sidewalk is. Mr. Combs replied that he does not know that information. Mr. Carrier stated he would be curious to know that because he would like to possibly budget the northern piece so that there is a useful connection versus leaving a gap. Mr. Combs replied they will look into it and provide that information to Council.

STATUS: Adopted (7-0)
MOVER: Andy Teater
SECONDER: Cynthia Vermillion
AYES: Tarazi, Vermillion, Carrier, Cottone, Hale, Marsh, Teater
President Tarazi announced 23-R-14 passed and will take effect at the earliest time allowable by law.

23-R-15 AUTHORIZING A LEASE-PURCHASE AGREEMENT WITH MOTOROLA SOLUTIONS, INC AND AUTHORIZING AN EXPENDITURE.

Chief Woods explained this is an agreement with Motorola Solutions to replace all portable radios within the Division. He noted last year this was identified as an issue when they were notified that Motorola would no longer support the radios beyond December 2023. Chief Woods stated there was a four-year plan to make those radio purchases, however, Motorola instituted a sale price that is a significant savings and with that they are able to spread the cost out over five years at an overall saving for the project.

Vice President Vermillion asked if it was normal for a quote to be open for such a short period of time. Chief Woods replied the quote on the actual price is set but it is the interest rate that is associated with the purchase. He noted he already received new terms and the rate was slightly better so the overall price is slightly better as well.

STATUS: Adopted (7-0)
MOVER: Peggy Hale
SECONDER: Andy Teater
AYES: Tarazi, Vermillion, Carrier, Cottone, Hale, Marsh, Teater
President Tarazi announced 23-R-15 passed and will take effect at the earliest time allowable by law.

23-R-16 AUTHORIZING THE PURCHASE OF POLICE VEHICLES AND AUTHORIZING AN EXPENDITURE OF FUNDS.

Minutes Acceptance: Minutes of Feb 27, 2023 7:00 PM (Approval of Minutes)



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Chief Woods reported that this is to approve the purchase of four marked police vehicles. He stated they were able to piggyback off the City of Columbus through Byers Chevrolet with the equipment they choose to put on the vehicle, which is added safety features that do not come with the initial state bid. Chief Woods noted that the quote is a bit cheaper per vehicle and the vehicles are available.

STATUS:	Adopted (7-0)
MOVER:	Cynthia Vermillion
SECONDER:	Peggy Hale
AYES:	Tarazi, Vermillion, Carrier, Cottone, Hale, Marsh, Teater
President Tarazi announced 23-R-16 passed and will take effect at the earliest time allowable by law.	

PRESIDENT'S COMMUNICATION - NONE
STAFF REPORTS - NONE
CITY MANAGER UPDATES - NONE
ITEMS FOR COUNCIL DISCUSSION - NONE

Mr. Teater, seconded by Vice President Vermillion, moved to adjourn the meeting by Voice Vote.

MOVER:	Andy Teater
SECONDER:	Cynthia Vermillion
AYES:	Tarazi, Vermillion, Carrier, Cottone, Hale, Marsh, Teater

ADJOURNMENT – 7:35 PM

Omar Tarazi, President
City Council

Diane Werbrich, MMC
Clerk of Council

Approved: _____

Minutes Acceptance: Minutes of Feb 27, 2023 7:00 PM (Approval of Minutes)

Council Memo: Legislation (23-R-17)

Subject: Appointing members to the HDC Board of Directors
From: Michelle Crandall, City Manager
Initiated by: David Meadows, Director of Economic Development
Date: March 13, 2023

Executive Summary

The purpose of this legislation is to appoint three members to the Hilliard Development Corporation Board of Directors which serves as the City of Hilliard's agent for industrial, commercial, distribution and research development.

Staff Recommendation

City recommends that Les Carrier, Michelle Crandall, and Duane Powell be appointed for a one-year term to the Hilliard Development Corporation Board of Directors.

Background

The Hilliard Development Corporation (HDC) is a not-for-profit corporation established to advance, encourage and promote civic, economic, commercial and industrial development within the City of Hilliard. HDC was designated as the City of Hilliard's agent for industrial, commercial, distribution and research development by passage of Ordinance No. 20-19 on July 13, 2020.

Hilliard City Council appoints three members to the HDC Board of Directors. Staff recommends that City Council appoint Councilmember Les Carrier, City Manager Michelle Crandall, and Duane Powell, Hilliard's Chief Information Officer for a one-year term to the Hilliard Development Corporation Board of Directors.

Financial Impacts

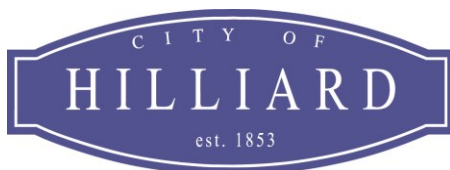
N/A

Expected Benefits

N/A

Attachments

N/A



Resolution: 23-R-17

Adopted:

Page 1 of

Effective:

**APPOINTING MEMBERS TO THE HILLIARD DEVELOPMENT CORPORATION
BOARD OF DIRECTORS**

WHEREAS, the Hilliard Development Corporation (HDC) is a not-for-profit corporation established to advance, encourage and promote civic, economic, commercial and industrial development within the City of Hilliard; and

WHEREAS, pursuant to Ordinance No. 20-19, HDC is the City's agent for industrial, commercial, distribution and research development; and

WHEREAS, as a result, City Council desires to appoint three (3) members to HDC's Board of Directors; and

WHEREAS, the City recommends appointing City Manager Michelle Crandall, Chief Information Officer Duane Powell, and Councilmember Les Carrier to one-year terms.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hilliard, Ohio, that:

SECTION 1. Hilliard City Council hereby appoints Michelle L. Crandall, Duane Powell, and Council Member Les Carrier to the Hilliard Development Corporation Board of Directors for a term ending one year from the date of adoption of this resolution.

SECTION 2. This Resolution is effective upon its adoption.

ATTEST:

SIGNED:

Diane C. Werbrich, MMC
Clerk of Council

President of Council

APPROVED AS TO FORM:

Philip K. Hartmann
Director of Law

✓ Vote Record - Resolution 23-R-17						
		Yes/Aye	No/Nay	Abstain	Absent	
<input type="checkbox"/> Adopted	Omar Tarazi	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Adopted as Amended	Cynthia Vermillion	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Defeated	Les Carrier	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Tabled	Tina Cottone	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Held Over	Peggy Hale	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Withdrawn	Pete Marsh	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Positive Recommendation	Andy Teater	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> No Recommendation						
<input type="checkbox"/> Referred Back To Committee						

CERTIFICATE OF THE CLERK

I, Diane C. Werbrich, Clerk of Council for the City of Hilliard, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. **23-R-17** passed by the Hilliard City Council on the 13th day of March 2023.

IN TESTIMONY WHEREOF, witness my hand and official seal this 13th day of March 2023.

Diane C. Werbrich, MMC

Council Memo: Legislation (23-04)

Subject: Amending Section 1121.05 of the City's Codified Ordinances
From: Michelle Crandall, City Manager
Initiated by: Kelly Clodfelder, Staff Attorney
Date: March 13, 2023

Executive Summary

This Ordinance approves amendments to Section 1121.05 of the City's Codified Ordinances regarding the parking of vehicles.

Staff Recommendation

Staff recommends that Council approve this legislation amending Section 1121.05 of the City's Codified Ordinances.

Background

By the passage of Ordinance No. 21-33 on December 8, 2021, City Council approved amendments to 1121.05 regarding recreational vehicle parking. Since this adoption, City staff has determined that additional clarification regarding the parking of all vehicles on their properties is necessary. The amendments make it more transparent that all vehicles must be parked on an improved surface unless otherwise provided elsewhere in the section.

Financial Impacts

There are no anticipated financial impacts.

Expected Benefits

The amendments to 1121.05 will provide clarity to the City's residents regarding the parking of vehicles on their properties.

Attachments

N/A



Ordinance: 23-04

Passed:

Page 1 of

Effective:

**AMENDING SECTION 1121.05 OF THE CITY'S CODIFIED ORDINANCES
REGULATING THE PARKING OF VEHICLES.**

WHEREAS, Section 1121.05 of the Hilliard Codified Ordinances regulates the parking and storage of vehicles on property within the City; and

WHEREAS, following recent amendments, City Staff has determined that a clarification regarding the parking of vehicles on improved surfaces is needed; and

WHEREAS, the changes outlined in Exhibit "A", attached hereto and incorporated herein, will provide clarification and ease enforcement of the requirements; and

WHEREAS, the City Staff believes that amending the City's Codified Ordinances, as identified in Exhibit "A", attached hereto and incorporated herein, promotes the general health, safety, and welfare of the City and its residents.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Hilliard, Ohio, that:

SECTION 1. City Council finds that amending Section 1121.05, as identified in Exhibit "A", **attached** hereto and incorporated herein, is in the City's best interest. The changes and additions to Section 1121.05, as shown in track changes in the attached Exhibit "A" are approved and shall be incorporated in the City's Codified Ordinances.

SECTION 2. All other provisions of Section 1121.05, not modified herein, remain unchanged and are in full force and effect.

SECTION 3. This Ordinance shall be in effect from and after the earliest time provided for by law.

ATTEST:

SIGNED:

Diane C. Werbrich, MMC
Clerk of Council

President of Council

APPROVED AS TO FORM:

Philip K. Hartmann
Director of Law

✓ Vote Record - Ordinance 23-04						
		Yes/Aye	No/Nay	Abstain	Absent	
<input type="checkbox"/> Adopted						
<input type="checkbox"/> Adopted as Amended						
<input type="checkbox"/> Passed	Omar Tarazi	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Defeated	Cynthia Vermillion	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Tabled	Les Carrier	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Held Over	Tina Cottone	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Referred	Peggy Hale	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Withdrawn	Pete Marsh	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> First Reading	Andy Teater	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Positive Recommendation						
<input type="checkbox"/> No Recommendation						

1121.05 PARKING AND STORAGE.

- (a) *Outdoor Storage.* Outdoor storage of merchandise, equipment, supplies, products or other materials shall only be permitted in those districts and under such conditions as specifically authorized by this code.
- (b) *Temporary Storage Units.*
 - (1) *Registration of Temporary Storage Units.*
 - A. Prior to the initial delivery of a temporary storage unit, the property owner, occupant of the premises (if not the owner) or storage unit supplier shall register the placement of the storage unit with the building department; provided, however, such registration shall not be required if the storage unit will be removed within 72 hours of its delivery.
 - B. Registration requires the following:
 - 1. Completing the required application form and providing the property owner's or occupant's (if not the owner) name, size of the temporary storage unit to be registered, the address at which the storage unit will be placed, delivery date, removal date and a sketch illustrating the location and placement of the storage unit;
 - 2. Written approval of the application by the Planning Director or designee.
 - 3. The effective date of the registration shall be the date of the application's approval.
 - (2) *Placement Requirements.*
 - A. It shall be unlawful to place or permit the placement of a temporary storage unit on property located within the City of Hilliard, unless it is registered with the building department, as required in subsection (b)(1), above.
 - B. Temporary storage units shall only be placed upon or within a driveway or a parking area or, if access exists at the side or rear of the lot, the side or rear yard.
 - C. No temporary storage unit shall be placed upon or within public property or a public place, including without limitation, a street, sidewalk or outlawn.
 - D. The temporary storage unit shall not be located at the registered address for more than 14 consecutive days, including the days of delivery and removal; provided, if the unit is needed to facilitate cleanup and/or restoration of activities resulting from natural disasters, fire, or remodeling the unit may be located on the property for up to 90 consecutive days.
 - E. Each lot may contain two storage units at the time and each lot is permitted a maximum of two registrations in a 12 month period.
 - F. The temporary storage unit shall not exceed 200 square feet.
 - G. The temporary storage unit shall be secured in a manner that does not endanger the safety of persons or property in the vicinity of the unit.
 - H. The temporary storage unit shall be maintained in good condition, free from evidence of deterioration, weathering, discoloration, graffiti, rust, ripping, tearing or other holes or breaks at all times.
 - I. No temporary storage unit shall be used for human occupancy or to store solid waste, business inventory, commercial goods, goods for property other than the property where the storage unit is located or any other illegal or hazardous material. Upon reasonable notice, the building department may inspect the contents of any temporary storage unit at any reasonable time to ensure compliance with these requirements.

- J. Any temporary storage unit which is not removed at the end of the time for which the unit was registered, may be removed by the City upon providing the registered party with 24 hours advance notice. Upon failure of the registered party to reimburse the City for the cost of such removal, the City may certify the amount unpaid to the Franklin County Auditor's Office and be assessed against the property on which the unit was located in the same manner as real property taxes.
- K. A sign identifying the storage unit supplier, mounted on the temporary storage unit, shall not require a sign permit; provided, the storage unit is in compliance with this section and all other applicable codes.
- (c) *Vehicles. Unless stated otherwise in this Section, all Vehicles shall be parked on an improved surface as defined in Section 1105.05 of the City's Codified Ordinances.*
- (1) *Storage and Repair of Vehicles.*
- ~~(1)~~ A. The repair, restoration and maintenance of vehicles in any Residential District, shall be conducted entirely within an enclosed building, except for those activities that can be and are completed in less than 24 hours. All such repair shall take place on private property and shall not be conducted within the public right-of-way.
- ~~(2)~~ B. It shall be unlawful for the owner, tenant or lessee of any building or lands within the City to permit the open storage or parking of any inoperable motor vehicle, machinery or equipment, or parts thereof, outside of an enclosed garage or enclosed building, for a period of more than 48 hours. An inoperable motor vehicle for purposes of this subsection shall include motor vehicles which, by reason of dismantling, disrepair or other cause, are incapable of being propelled under their own power, or are unsafe for operation on the streets and highways of this state because of the inability to comply with the State Motor Vehicles and Traffic Code, or do not have a current license plate and registration as required for operation by the State Motor Vehicles and Traffic Code.
- ~~(3)~~ C. It shall be unlawful for the owner, tenant or lessee of any lot or building in a Residential District to permit the open storage or parking outside of a building of semi-truck tractors and/or semi-truck trailers, bulldozers, earth carriers, cranes or any other similar equipment or machinery, unless parked for purposes of construction being conducted on that lot.
- ~~(2)~~ *Recreational Vehicle Parking.*
- ~~(1)~~ A. It shall be unlawful for any person to park or cause to be parked any recreational vehicle on any street, alley, highway, or other public place in the city and to use the same as a dwelling.
- ~~(2)~~ B. One Recreational vehicle may be stored in the rear yard in a Residential District or Residential Use, subject to the following conditions:
- ~~A-~~ 1. the Recreational Vehicle shall be located not less than 5 feet from the side lot line;
- ~~B-~~ 2. the Recreational Vehicle shall be located not less than 10 feet from the rear lot line;
- ~~C-~~ 3. the Recreational Vehicle shall be located not less than 4 feet to the primary building/structure; and
- ~~D-~~ 4. the Recreational Vehicle shall be either parked on an improved surface or in a fully enclosed structure. For purposes of this section, "improved surface" has the same meaning as in Section 1105.05.
- ~~(3)~~ *Commercial Vehicles in Residential Districts.* Commercial vehicles shall not be located on any property within a Residential District or Use, unless parked or stored within a completely enclosed garage or building. This shall not prevent the temporary location of any such vehicle on property while engaged in a delivery, pickup or service run to the property where located.

Council Memo: Information Only

Subject: HPD Wellness Grant
From: Michelle Crandall, City Manager
Initiated by: Mike Woods, Chief of Police
Date: March 13, 2023

Executive Summary

In 2022, the Hilliard Division of Police and the Norwich Township Fire Department mandated mental health wellness checkups for personnel. In the second half of 2022, the Division of Police submitted a grant proposal through the American Rescue Plan Act (ARPA), First Responder Wellness, Recruitment, Retention, & Resiliency Grant program and was successful in obtaining funds to support this effort. The grant funding will cover mental health wellness checkups from a licensed psychologist for all police officers, firefighters and selected civilian personnel from each agency.

Background

Police officers and firefighters experience acute and chronic stress throughout their careers due to responding multiple traumatic incidents each year. Many in public safety do not know how to safely and effectively overcome this stress, nor do they have a resource that they can talk to face-to-face. The information and instruction provided by the psychologist will inform and equip first responders and civilian personnel with tools to reduce mental and emotional stress that accumulates over time. The one-on-one sessions with the psychologist will provide personnel with a safe and confidential platform in which stress, fear, and anxiety can be expressed. The psychologist will provide coping strategies for each individual to use between sessions, or if needed, recommendations for additional treatment.

As a requirement of the grant, HPD issued an RFP seeking proposals from qualified psychologists to provide these services. Four responses were received in late February and were evaluated by members of HPD and NTFD. Following review, it was determined that the City would enter into a professional services agreement with Dr. Mark Querry, who will begin offering these services in spring 2023.

Financial Impacts

In accordance with Charter Section 6.07, the Division of Police budgeted funds in the operating budget for these services and the City will utilize these funds and will be reimbursed up to \$70,272.00 in grant funds to cover the mental health checkups for both the HPD and the Norwich Township Fire Department for 2023 and 2024. The reimbursement funds will be returned to the HPD operating budget.

Expected Benefits

A psychologist with experience working with first responders, will meet with police officers, firefighters, and civilian support personnel, in person, twice a year. The checkups are mandatory for all personnel and last approximately 30 minutes per person. The psychologist is a resource to assist personnel in understanding stress and help to create mental and emotional strategies for longevity, stress reduction, resiliency, and quality of life.

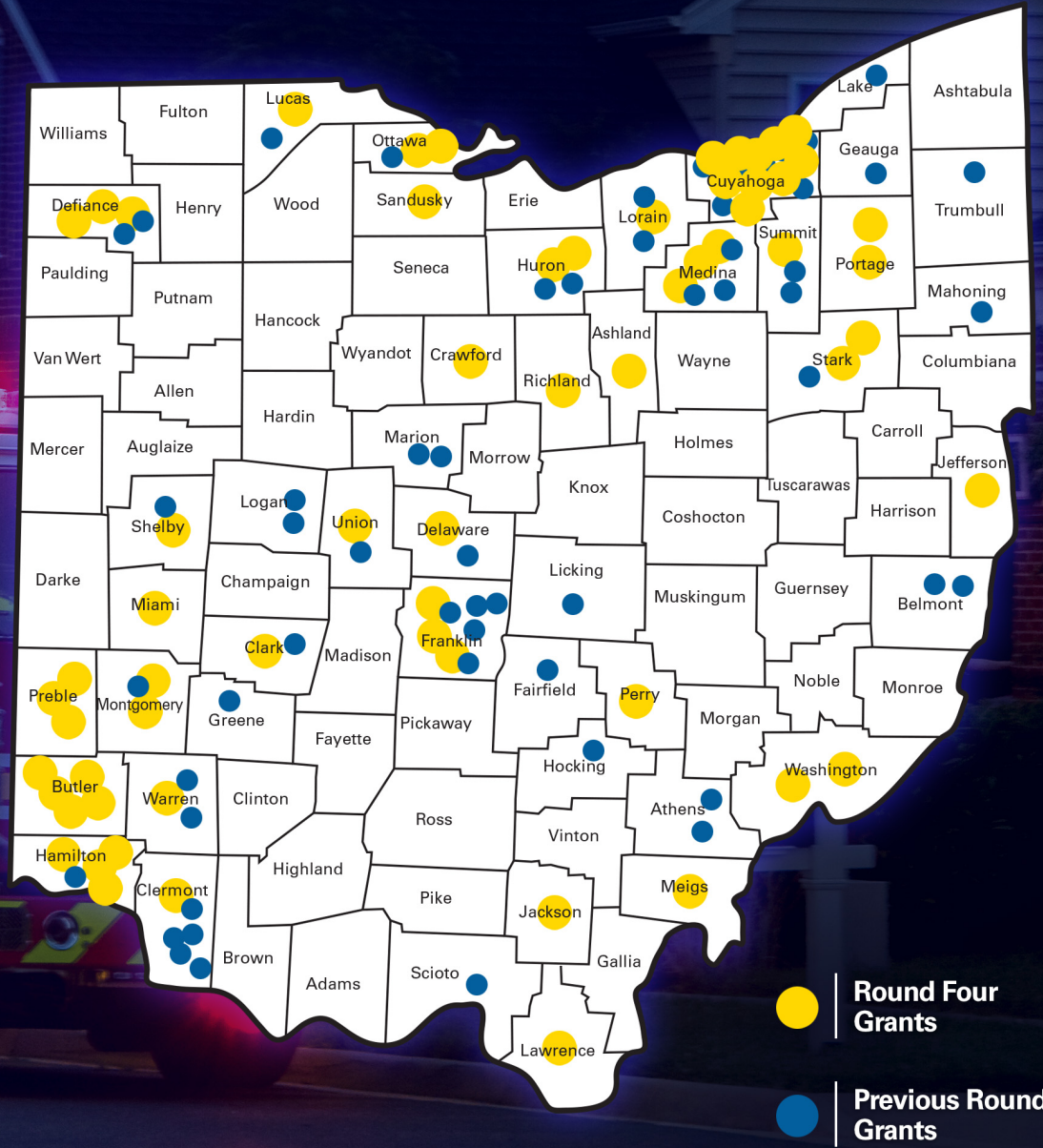
Attachments

- Grant award announcement

Ohio First Responder Recruitment, Retention, and Resilience Program

Round Four: \$9.9 million

- Akron Fire Department (Summit County)
- Belpre Volunteer Fire Department (Washington County)
- Brunswick Hills Township Fire Department (Medina County)
- Camden Somers Township Fire & Rescue (Preble County)
- Canton Township Fire Department (Stark County)
- Central Joint Fire-EMIS District (Clermont County)
- Chagrin Valley Dispatch (Cuyahoga County)
- Cincinnati Police Department (Hamilton County)
- Cleveland Heights Fire Department (Cuyahoga County)
- Crestline Police Department (Crawford County)
- Cuyahoga Emergency Communications System (Cuyahoga County)
- Dayton Police Department (Montgomery County)
- Defiance County 911 Center
- Defiance Fire & Rescue Division (Defiance County)
- Defiance Police Department (Defiance County)
- East Cleveland Fire Department (Cuyahoga County)
- Elm Valley Joint Fire District (Delaware County)
- Erhart York Township Fire Department (Medina County)
- Evendale Fire Department (Hamilton County)
- Fairfield Police & Fire Departments (Butler County)
- Fairfield Township Fire Department (Butler County)
- Fremont Fire Department (Sandusky County)
- Gasper Township Fire/EMS (Preble County)
- Gratis EMS (Preble County)
- Hamilton Township Police Department (Warren County)
- Hilliard Division of Police (Franklin County)
- Huber Heights Fire Division (Montgomery County)
- Ironton Police Department (Lawrence County)
- Jackson County EMS
- Jackson Township Fire Department (Stark County)
- Jefferson Township Fire Department (Franklin County)
- Kent Fire Department (Portage County)
- Kent State University Police (Portage County)
- Lorain County Sheriff's Office
- Madison Township Fire Department (Butler County)
- Marietta Police & Fire Departments (Washington County)
- Marysville Police & Fire Departments (Union County)
- Mayfield Heights Fire Department (Cuyahoga County)
- Meigs County EMS
- Mid-County Joint Ambulance District (Ottawa County)
- Monroeville Police Department (Huron County)
- North College Hill Police Department (Hamilton County)
- Parma Fire Department (Cuyahoga County)
- Perry Port Salem Ambulance District (Shelby County)
- Polk Jackson Perry Fire District (Ashland County)
- Port Clinton Fire & Rescue (Ottawa County)
- Shaker Heights Fire Department (Cuyahoga County)
- Sharonville Fire Department (Hamilton County)
- Shelby Police & Fire Departments (Richland County)
- Solon Fire Department (Cuyahoga County)
- South Euclid Fire Department (Cuyahoga County)
- Springfield Fire Rescue Division (Clark County)
- TEMS Joint Ambulance District (Jefferson County)
- Thom Township Fire Department (Perry County)
- Toledo Police Department (Lucas County)
- Trenton Fire Department (Butler County)
- Troy Police Department (Miami County)
- University Heights Fire Department (Cuyahoga County)
- Wadsworth Police Department (Medina County)
- Washington Township Fire Department (Franklin County)
- West Chester Township Police & Fire Departments (Butler County)
- Willard Fire and Rescue Department (Huron County)



Attachment: Grant Award Announcement (2446 : HPD Wellness Grant)

